Image# 11930427854 03/02/2011 10:45

## FEC FORM 9 24 HOUR NOTICE OF DISBURSEMENTS/OBLIGATIONS FOR ELECTIONEERING COMMUNICATIONS

| 1.   | Individual, Organization or Qualified No                                       | nprofit Corporation Making the Disb                     | oursement/Obligations                           |  |  |  |  |
|--|--|---|---|--|--|--|--|
| (a) Name   |  |   |   |  |  |  |  |
| _  | OCEAN CHAMPIONS VOTER FUND   |   |   |  |  |  |  |
|  | (b) Address (number and street)  | 2. FEC Identification Number                            |   |  |  |  |  |
|  | (c) City, State and ZIP Code<br>CAPITOLA                                       | CA 95010  | <b>C</b> C30000368                              |  |  |  |  |
| _  | (d) Name of Employer or Principal Place of Business                            |   | pation  |  |  |  |  |
| ,  |  |   |   |  |  |  |  |
| •  | ☐ New  | M   | M / D D / Y Y Y Y Y Y Y 2 8 2 0 1 0             |  |  |  |  |
| 3.   | Is This Statement or   | 4. Covering Period                                      | 9 28 2010<br>through                            |  |  |  |  |
|  |  | М   | M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y       |  |  |  |  |
|  | X Amended  |   | 2010  |  |  |  |  |
| 5.   | (a) Date of Public Distribution(s)   | $\begin{pmatrix} & & & & & & & & & & & & & & & & & & &$ | unication Title SAY WHAT?                       |  |  |  |  |
| 6.   | The filer is a(n): (a) Individual (b)  | X Unincorporated Organization (c)                       | Qualified Nonprofit Corporation (11 CFR 114.10) |  |  |  |  |
| (d) Corporation, Labor Organization or Qualified Nonprofit Corporation making communications under 11 CFR 114.15 |  |   |   |  |  |  |  |
|  | (e) Other, specify:  |   |   |  |  |  |  |
| 7.   | Were the disbursements for the election from donations to a segregated bank as |   | sively Yes X No No                              |  |  |  |  |
| 8.   | Custodian of Records   |   |   |  |  |  |  |
|  | (a) Name   |   |   |  |  |  |  |
|  | DAVID WILMOT   |   |   |  |  |  |  |
|  | (b) Address (number and street) 202 SAN JOSE AVENUE                            |   |   |  |  |  |  |
|  | (c) City, State and ZIP Code   |   |   |  |  |  |  |
|  | CAPITOLA   | CA  | 95010   |  |  |  |  |
|  | (d) Name of Employer or Principal Place of Business                            | (e) Occu  | pation  |  |  |  |  |
|  | OCEAN CHAMPIONS  | PRESI   | DENT  |  |  |  |  |
|  |  |   |   |  |  |  |  |
| 9.   | Total Donations This Statement   |   | 150000.00                                       |  |  |  |  |
| 10   |  | Statement   | 49867.00  |  |  |  |  |
|  | . Total Disbuisements/Obligations Tills S                                      | natement  | 43007.00  |  |  |  |  |
|  | Under penalty of perjury, I certify that this statement is                     | true, correct and complete.                             |   |  |  |  |  |
|  | TYPE OR PRINT NAME OF PERSON COMPLETING FORM MIKE DUNMYER                      |   |   |  |  |  |  |
|  | SIGNATURE Electronically Filed by MIKE D                                       | UNMYER DATE   | 03/02/2011                                      |  |  |  |  |

NOTE: Submission of false, erroneous or incomplete information may subject the person signing this statement to the penalities of 2 U.S.C. 437g.

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## List of Person(s) Sharing/Exercising Control (use additional pages as necessary)

PAGE 2/4

| Α. | (a) Name  |                | Transction ID: F91.000001 |  |
|----|---|----------------|---------------------------|--|
|    | DAVID WILMOT  |                |                           |  |
|    | (b) Address (number and street)<br>202 SAN JOSE AVENUE          |                |                           |  |
|    | (c) City, State and Zip Code                                    |                |                           |  |
|    | CAPITOLA  | CA             | 95010                     |  |
|    | (d) Name of Employer or Principal Place of Business             | (e) Occupation |                           |  |
|    | OCEAN CHAMPIONS   |                | PRESIDENT                 |  |
| В. | (a) Name  |                | Transction ID: F91.000002 |  |
|    | MIKE DUNMYER  |                |                           |  |
|    | (b) Address (number and street)<br>140 LITTLE FALLS STREET #212 |                |                           |  |
|    | (c) City, State and Zip Code                                    |                |                           |  |
|    | FALLS CHURCH  | VA             | 22046                     |  |
|    | (d) Name of Employer or Principal Place of Business             |                | (e) Occupation            |  |
|    | OCEAN CHAMPIONS   |                | EXECUTIVE DIRECTOR        |  |
| C. | (a) Name<br>KIM HADDOW  |                | Transction ID: F91.000003 |  |
|    | (b) Address (number and street)<br>7700 SYCAMORE STREET         |                |                           |  |
|    | (c) City, State and Zip Code                                    |                |                           |  |
|    | NEW ORLEANS   | LA             | 70118                     |  |
|    | (d) Name of Employer or Principal Place of Business             | (e) Occupation |                           |  |
|    | SELF-EMPLOYED   |                | CONSULTANT                |  |

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|                 |  |            |       | <u>'</u>   |
|-----------------|--|------------|-------|--|
| A. Full Nan     | ne of Donor  |            |       | Date of Receipt  |
| ANNE E          | ARHART   |            |       |  |
| Mailing A       | Address of Donor                                       |            |       | $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ |
|                 | ESCENT BAY DRIVE #N                                    | l          |       | Amount   |
|                 |  |            |       | 150000.00  |
| City            |  | State      | Zip   |  |
| LAGUN           | A BEACH  | CA         | 92651 | Transction ID: F92.000001                              |
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| SUBTOTAL of D   | onations This Page (option                             | onal)      |       | 150000.00  |
| FOTAL This Peri | iod (last page this line nual from last page to Line 9 | mber only) |       | 150000.00  |

| - |  |   |                 |            |             |   | <u>'</u>                          |  |  |
|---|--|---|-----------------|------------|-------------|---|-----------------------------------|--|--|
| 4 |  | WATERFRONT STRATEGIES  Mailing Address of Payee  101 WISCONSIN AVENUE NW #800 |                 |            |             | Date of Disbursement or Obligation  M M J D D Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |                                   |  |  |
| 1 |  |   |                 |            |             |   |                                   |  |  |
| 1 | _  |   |                 |            |             | Amount  |                                   |  |  |
| 1 |  |   |                 |            |             |   |                                   |  |  |
| 1 | City   |   | State           | •          | е           |   | 49867.00                          |  |  |
| 1 | WASHI  | NGTON   | DC              | 20007      |             |   | Communication Date                |  |  |
| 1 | Name o   | of Employer   |                 | Occupation |             |   | 0 9 3 0 / Y Y Y Y Y Y Y           |  |  |
| 1 |  |   |                 |            |             |   |                                   |  |  |
| 1 |  | Purpose of Disbursement (including title(s) of communication(s))              |                 |            |             |   | Transction ID: F93.000001         |  |  |
| 1 | •  |   | s) or communica | uori(s))   |             |   |                                   |  |  |
| 1 | MEDIA-   | SAY WHAT?   |                 |            |             |   |                                   |  |  |
| 1 | Name o   | of Federal Candidate  | Office Sought:  | χ House    | State:      | MD  | Disbursement/Obligation For: 2010 |  |  |
| 1 | ANDRE  | EW P HARRIS   |                 | Senate     | Otato.      |   | Primary X General                 |  |  |
| 1 | F04.00   | 2000  |                 | President  | District:   | 01  | Other (specify)                   |  |  |
| 1 | F94.000  | of Federal Candidate  | Office Sought:  |            |             |   | Disbursement/Obligation For:      |  |  |
| 1 | rvanio (   | n i ederar edinaldate   | omeo coagni.    | House      | State:      |   | Primary General                   |  |  |
| 1 |  |   |                 | Senate     | District:   |   |                                   |  |  |
| 1 |  |   |                 | President  |             |   | Other (specify)                   |  |  |
| 1 | Name o   | of Federal Candidate  | Office Sought:  | House      | State: _    |   | Disbursement/Obligation For:      |  |  |
| 1 |  |   |                 | Senate     |             |   | Primary General                   |  |  |
| 1 |  |   |                 | President  | District: _ |   | Other (specify)                   |  |  |
|   |  |   |                 |            |             |   |                                   |  |  |
|   |  |   |                 |            |             |   |                                   |  |  |
| _ | SUBTOTAL of Disbursement/Obligation This Page (optional) |   |                 |            |             | 49867.00  |                                   |  |  |
|   | TOTAL  | This Period (last page this line r  |                 |            |             |   | 49867.00                          |  |  |

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